

**ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE**

THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE



TYPE NAME(S) OF PARTY(S) TO DOCUMENT: BLACK INK

TO

SECTION \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

RECORD AND RETURN TO:  
(Name and Address)

[Empty box for recording and return to information]

THIS IS PAGE ONE OF THE RECORDING

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH

RECORDED INSTRUMENT ONLY

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED \_\_\_\_\_ MORTGAGE \_\_\_\_\_ SATISFACTION \_\_\_\_\_ ASSIGNMENT \_\_\_\_\_ OTHER \_\_\_\_\_

**PROPERTY LOCATION**

- |                                |                               |
|--------------------------------|-------------------------------|
| ___ 2089 BLOOMING GROVE (TN)   | ___ 4289 MONTGOMERY (TN)      |
| ___ 2001 WASHINGTONVILLE (VLG) | ___ 4201 MAYBROOK (VLG)       |
| ___ 2289 CHESTER (TN)          | ___ 4203 MONTGOMERY (VLG)     |
| ___ 2201 CHESTER (VLG)         | ___ 4205 WALDEN (VLG)         |
| ___ 2489 CORNWALL (TN)         | ___ 4489 MOUNT HOPE (TN)      |
| ___ 2401 CORNWALL (VLG)        | ___ 4401 OTISVILLE (VLG)      |
| ___ 2600 CRAWFORD (TN)         | ___ 4600 NEWBURGH (TN)        |
| ___ 2800 DEERPARK (TN)         | ___ 4800 NEW WINDSOR (TN)     |
| ___ 3089 GOSHEN (TN)           | ___ 5089 TUXEDO (TN)          |
| ___ 3001 GOSHEN (VLG)          | ___ 5001 TUXEDO PARK (VLG)    |
| ___ 3003 FLORIDA (VLG)         | ___ 5200 WALLKILL (TN)        |
| ___ 3005 CHESTER (VLG)         | ___ 5489 WARWICK (TN)         |
| ___ 3200 GREENVILLE (TN)       | ___ 5401 FLORIDA (VLG)        |
| ___ 3489 HAMPTONBURGH (TN)     | ___ 5403 GREENWOOD LAKE (VLG) |
| ___ 3401 MAYBROOK (VLG)        | ___ 5405 WARWICK (VLG)        |
| ___ 3689 HIGHLANDS (TN)        | ___ 5600 WAWAYANDA (TN)       |
| ___ 3601 HIGHLAND FALLS (VLG)  | ___ 5889 WOODBURY (TN)        |
| ___ 3889 MINISINK (TN)         | ___ 5801 HARRIMAN (VLG)       |
| ___ 3801 UNIONVILLE (VLG)      |                               |
| ___ 4089 MONROE (TN)           |                               |
| ___ 4001 MONROE (VLG)          |                               |
| ___ 4003 HARRIMAN (VLG)        |                               |
| ___ 4005 KIRYAS JOEL (VLG)     |                               |

**CITIES**

- |                      |
|----------------------|
| ___ 0900 MIDDLETOWN  |
| ___ 1100 NEWBURGH    |
| ___ 1300 PORT JERVIS |
| ___ 9999 HOLD        |

NO. PAGES \_\_\_\_\_ CROSS REF \_\_\_\_\_

CERT. COPY \_\_\_\_\_ ADD'L X-REF \_\_\_\_\_

MAP # \_\_\_\_\_ PGS. \_\_\_\_\_

PAYMENT TYPE: CHECK \_\_\_\_\_

CASH \_\_\_\_\_

CHARGE \_\_\_\_\_

NO FEE \_\_\_\_\_

CONSIDERATION \$ \_\_\_\_\_

TAX EXEMPT \_\_\_\_\_

MORTGAGE AMT \$ \_\_\_\_\_

DATE \_\_\_\_\_

**MORTGAGE TAX TYPE:**

\_\_\_ (A) COMMERCIAL/FULL 1%

\_\_\_ (B) 1 OR 2 FAMILY

\_\_\_ (C) UNDER \$10,000

\_\_\_ (E) EXEMPT

\_\_\_ (F) 3 TO 6 UNITS

\_\_\_ (I) NAT. PERSON/CR. UNION

\_\_\_ (J) NAT.PER-CR.UN/1 OR 2

\_\_\_ (K) CONDO

*Donna L. Benson*  
DONNA L. BENSON  
Orange County Clerk

RECEIVED FROM: \_\_\_\_\_